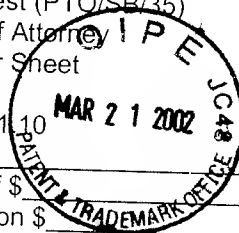


File No.: 0818.ACB.PT
Serial No.: 09/661,731 Atty: FWC
Date of Mailing: 3/19/02

Please acknowledge receipt of:

- ☐ Application (_____ pages)
 - ☐ Patent (PT,NP) ☐ Provisional ☐ Design
- ☐ Drawings (_____ sheets; Figs _____)
 - ☐ Informal ☐ Formal
- ☐ Application Transmittal Sheet
- ☐ Fee Transmittal Sheet
- ☐ Non-Publication Request (PTO/SB/35)
- ☐ Declaration & Power of Attorney
- ☐ Assignment with Cover Sheet
- ☒ Certificate of Mailing
 - CFR § ☒ 1.8 ☐ 1.10
- ☐ Express Mail No.: _____
- ☐ Check in the amount of \$ _____
- ☐ Credit Card Authorization \$ _____
- ☐ Amendment/Response
- ☐ CPA Transmittal Form
- ☐ Extension of Time Petition: _____ month
- ☒ IDS, PTO 1449 & References
- ☐ Issue Fee Transmittal & Advance Order
- ☐ Maintenance Fee Transmittal: _____ year
- ☐ Missing Parts Response
- ☐ Request for Continued Examination
- ☒ Transmittal Letter - General
- ☐ _____
- ☐ _____
- ☐ _____



PATENT OFFICE

File No.: 0818.ACB.PT
Serial No.: 09/661,731 Atty: FWC
Date of Mailing: 3/19/02

Please acknowledge receipt of:

- ☐ Application (_____ pages)
 - ☐ Patent (PT,NP) ☐ Provisional ☐ Design
- ☐ Drawings (_____ sheets; Figs _____)
 - ☐ Informal ☐ Formal
- ☐ Application Transmittal Sheet
- ☐ Fee Transmittal Sheet
- ☐ Non-Publication Request (PTO/SB/35)
- ☐ Declaration & Power of Attorney
- ☐ Assignment with Cover Sheet
- ☒ Certificate of Mailing
 - CFR § ☒ 1.8 ☐ 1.10
- ☐ Express Mail No.: _____
- ☐ Check in the amount of \$ _____
- ☐ Credit Card Authorization \$ _____
- ☐ Amendment/Response
- ☐ CPA Transmittal Form
- ☐ Extension of Time Petition: _____ month
- ☒ IDS, PTO 1449 & References
- ☐ Issue Fee Transmittal & Advance Order
- ☐ Maintenance Fee Transmittal: _____ year
- ☐ Missing Parts Response
- ☐ Request for Continued Examination
- ☒ Transmittal Letter - General
- ☐ _____
- ☐ _____
- ☐ _____

PATENT OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<h2 style="margin: 0;">TRANSMITTAL FORM</h2> <p style="margin: 0; font-size: small;">(to be used for all correspondence after initial filing)</p>	Application Number	09/661,731
	Filing Date	September 14, 2000
	First Named Inventor	Daniel M. Jensen
	Group Art Unit	1722
	Examiner Name	Robert B. Davis
Total Number of Pages in This Submission		Attorney Docket No. 0818.ACB.PT

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$ _____ <input type="checkbox"/> Declaration Claiming Small Entity Status for: <input type="checkbox"/> Independent Inventor <input type="checkbox"/> Small Business Concern <input type="checkbox"/> Non-Profit Organization <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request _____ month <input type="checkbox"/> Fee Calculation Table <input checked="" type="checkbox"/> Fourth Supplemental Information Disclosure Statement <input checked="" type="checkbox"/> Form 1449 <input checked="" type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:
<div style="border: 1px solid black; padding: 5px;">Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT	
Attorney for Applicant	Frank W. Compagni, Registration No. 40,567 Morriss, Bateman, O'Bryant & Compagni, P.C. 136 South Main Street, Suite 700 Salt Lake City, Utah 84101 (801) 478-0071 telephone; (801) 478-0076 facsimile

Signature		Date	3/14/02
-----------	--	------	---------

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name	Frank W. Compagni		
Signature		Date	3/14/02